

SENATOR TOM CARPER'S
FALL 2001 INTERSHIP PROGRAM

Senator Carper is now accepting internship applications for his Delaware and Washington, DC offices for the fall semester. For those looking for a unique experience and an insider's look into the political process, this program presents an opportunity for both.

While these internships are unpaid, they are a great way to receive college credit while gaining HANDS ON real-world work & political experience.

Our interns interact with the Senator, his staff & constituents daily. They attend events like the State Fair and town hall meetings, dine in the Senate Dining Room, take private congressional tours, and have full access to the Library of Congress and congressional research services.

**** WHILE OTHER INTERNS PHOTOCOPY, OUR INTERNS WRITE COPY****

Our press office is looking for 2 talented press interns- one in Wilmington and one in Washington, DC. If you've got the itch to learn the press side of the business, this is the place for you. Work alongside an accomplished Communications Director and Press Secretary as we put out statements, op-eds, speeches and web content. Learn the ropes as we organize press conferences, place stories and represent the Senator in the media.

Delawareans are given preference. Applications will be reviewed on a rolling basis, with preference given to those received by August 12.

Those specifically interested in the press internship should fax a writing sample as well as a resume and cover letter, to Jennifer Connell at 202-228-1627. All intern applicants MUST submit the attached application, with resume to Judy Rainey, either by fax: 202-228-2190 or through our website by e-mail at Internships@carper.senate.gov

Name: _____

Date of Application: _____

Current Address & Phone Number:

Permanent Address & Phone Number:

Email Address:

Date and Place of Birth:

High School & Date of Graduation:

College(s) Attended

Dates

Major

Minor

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Expected Date of Graduation:

Extracurricular Activities:

Relevant Work Experience:

Internship Period for which you are applying:

(Circle one)

Fall Session: September- December

Spring Session: January- May

Summer Session: June- August

What activities or current issues are you interested in and why?

What will you bring to our team, and what do you hope to gain from our internship program?

What are your long-term career goals?

What hours/days are you available?

Application should be filled out in its entirety. A resume must be attached. Delawareans are given preference. Applications will be reviewed on a rolling basis, with preference given to those received by August 12.

Submit by e-mail at Internships@carper.senate.gov or by faxing Judy Rainey at 202-228-2190